

**NOTES:**

1. THERE IS AN OPTION TO CHOOSE BETWEEN A FULL 6" DEPTH FOR PCC OR A 4 1/2" DEPTH PCC CAPPED WITH 1 1/2" ACP.
2. THERE IS AN OPTION TO CHOOSE BETWEEN A ROUND OR A SQUARE ENCASEMENT AT 24" WIDE AROUND SEWER RING AND COVER.
3. PCC MIX DESIGN SHALL BE CLASS A2 CONCRETE (600-C-2500).

**SEWER CLEANOUT - MAIN LINE**

**WDS - 506**



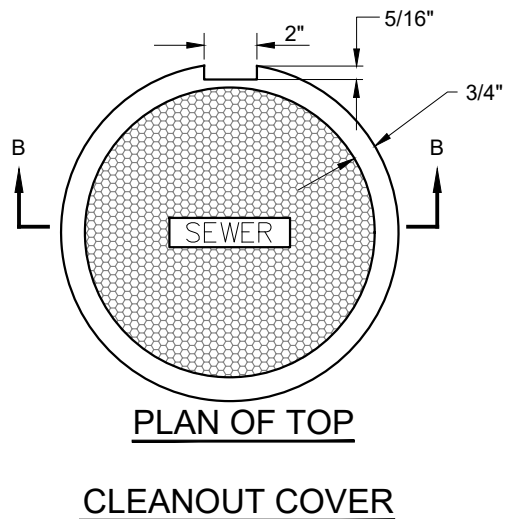
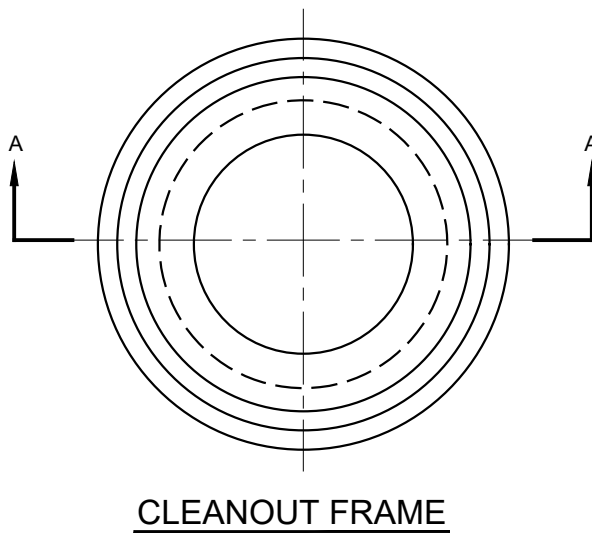
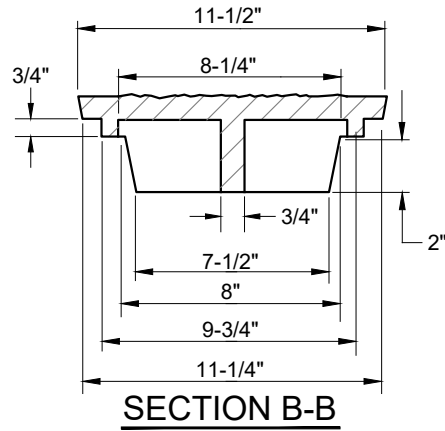
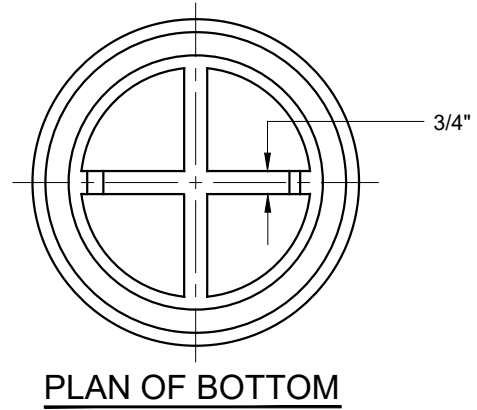
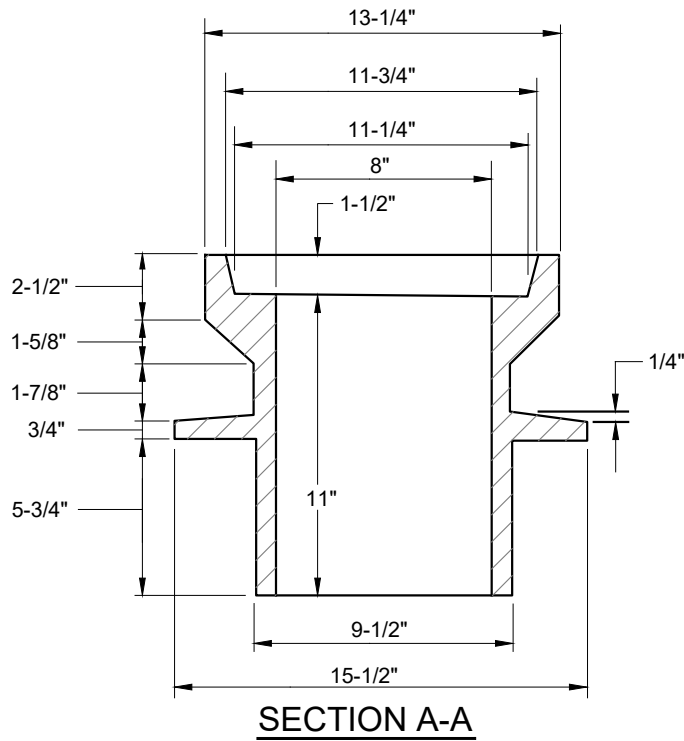
RECOMMENDED  
*Robert Johnson*  
 DIRECTOR OF ENGINEERING

APPROVED  
*[Signature]*  
 DEPUTY GENERAL MANAGER / CHIEF ENGINEER

DATE: 02-2020

SCALE: N.T.S.

SHEET 1 OF 4



**NOTES:**

1. CLEANOUT FRAME AND COVER SHALL BE LBIW 524/X-524 OR APPROVED EQUAL.

**SEWER CLEANOUT - MAIN LINE**

**WDS - 506**



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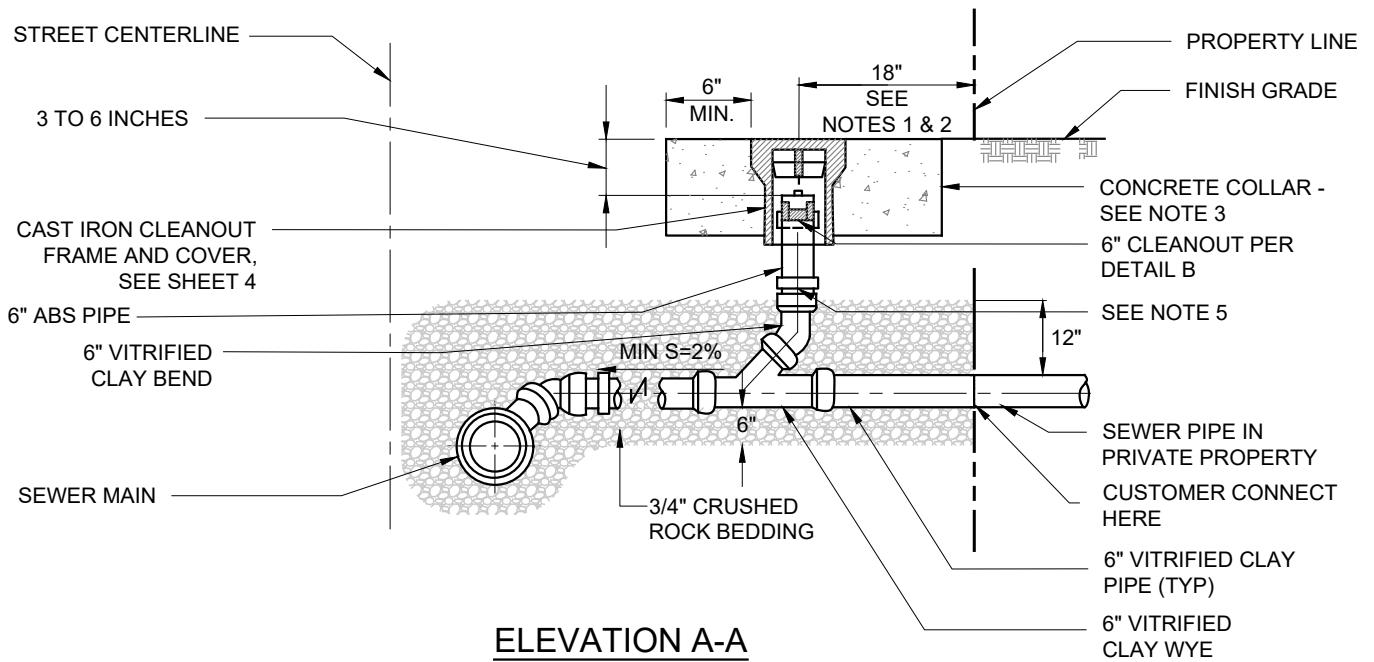
APPROVED

*Shirley Reed*  
DEPUTY GENERAL MANAGER / CHIEF ENGINEER

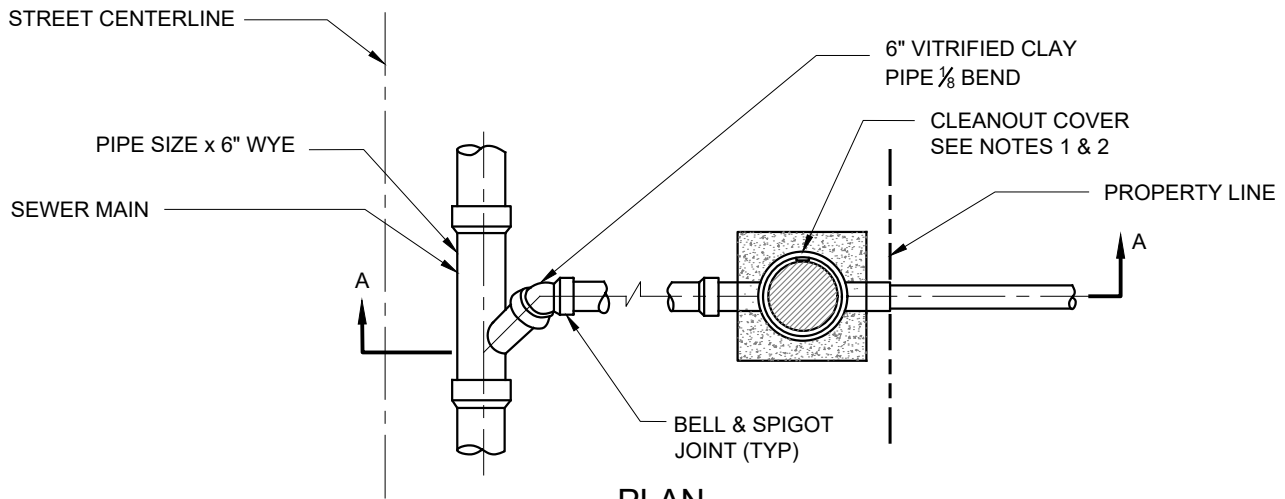
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SHEET 2 OF 4



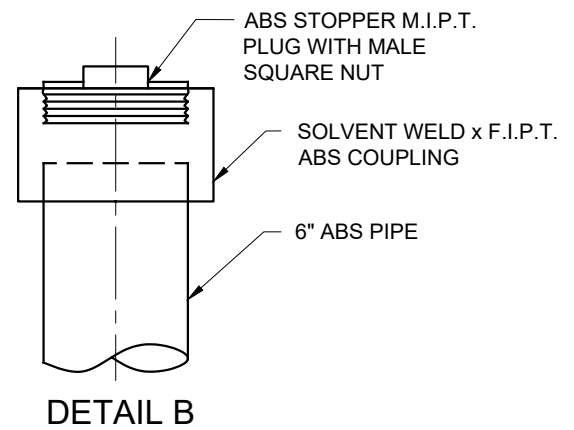
**ELEVATION A-A**



**PLAN**

**NOTES:**

1. IF THE CLEANOUT IS WITHIN OR IS IN CONFLICT WITH THE SIDEWALK AREA OR WALKING ZONE, IT SHALL BE RELOCATED TO AN AREA WHEREAS THE BOX WILL NOT POSE A TRIPPING HAZARD.
2. ACTUAL LOCATION OF CLEANOUT TO BE VERIFIED WITH LBWD INSPECTION.
3. CONCRETE COLLAR SHALL BE 20" IN DIAMETER AND SHALL BE CLASS A2 CONCRETE (600-C-2500).
4. FOR LATERALS > 6", UPSIZE CLEANOUT TO MATCH LATERAL DIAMETER, SUBMIT SHOP DRAWING FOR CLEANOUT FRAME AND COLLAR.
5. PROVIDE VCP TO ABS COUPLING AT PIPE MATERIAL TRANSITIONS.
6. USE OF ABS PIPE IN LIEU OF VCP SUBJECT TO LBWD APPROVAL.



**DETAIL B**

**SEWER CLEANOUT - LATERAL**

**WDS - 506**



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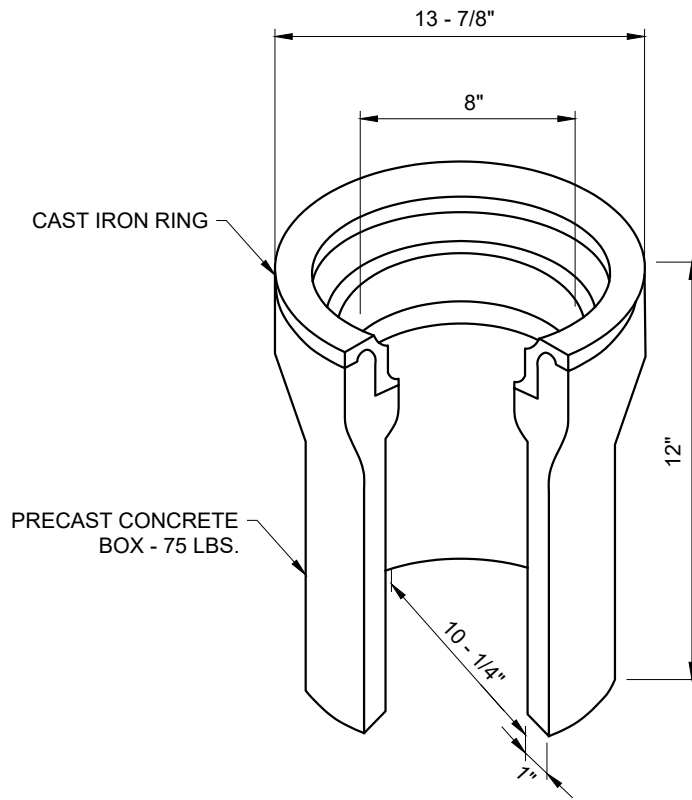
APPROVED

*Shirley Paul*  
DEPUTY GENERAL MANAGER / CHIEF ENGINEER

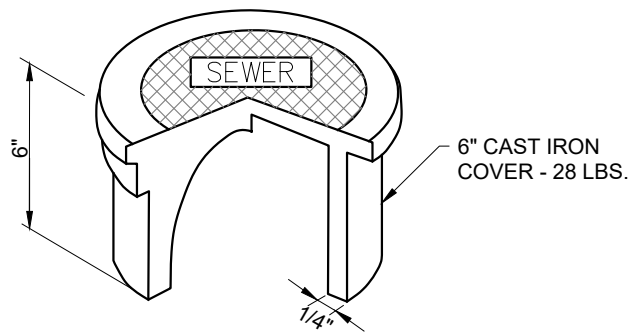
DATE: 02-2020

SCALE: N.T.S.

SHEET 3 OF 4



CLEANOUT FRAME



CLEANOUT COVER

**NOTES:**

1. CLEANOUT FRAME SHALL BE EISEL ENTREPRISES W10VB OR APPROVED EQUAL.
2. CLEANOUT COVER SHALL BE EISEL ENTERPRISES W106C OR APPROVED EQUAL.
3. CLEANOUTS WITHIN VEHICULAR TRAFFIC SHALL BE PER WDS-506, SHEET 2.

**SEWER CLEANOUT - LATERAL**

**WDS - 506**



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RECOMMENDED

*Robert Johnson*

DIRECTOR OF ENGINEERING

APPROVED

*Debra Paul*

DEPUTY GENERAL MANAGER / CHIEF ENGINEER

DATE: 02-2020

SCALE: N.T.S.

SHEET 4 OF 4